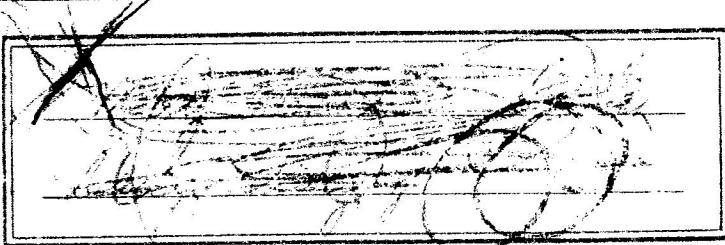


ANNETTE MARIE ROSS

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MELHORAMENTOS

Sister Annette Ross

All Elders & Sisters at my
Welcome home Party - Secreta Orozco

May 6, 1966
in Brazil

I entered the Mission Home on the 26th of April and have been on the go ever since.

True missionary life is something else again. The first week I was so tired.

All I wanted to do was sleep. And I couldn't stand the food. It all seemed so flat in taste. Now, however, I pretty much have decided that I eat no starch. And now there are some foods that I really enjoy. (I crave chocolate)

My companion is Sister Renae Bequeth from Idaho.

She is real nice and we get along splendidly. She really is a hard worker. We budge all day and all night. Every night I feel like I can't walk another step, but the next morning we're up and off again.

Before I start expressing some feelings, I'd like to expand on some of the things that have impressed me thus far about Brazil.

I suppose I must mention first the filth. But what can I say about that. Only a picture could describe that. Of which I'm taking many, not necessarily to show the filth but to show Brazil for what Brazil is - - a backward country. It has improved much, but the Catholic Church has caused so much ignorance among the people. They've been "snouted" and are just now beginning to throw the yoke of Catholicism off their backs. Their culture is backward and tragic. There is so much deformity due to mixed

marriages, lack of sanitation
and just plain neglect. The
dirt isn't so much in the
houses as on the streets,
in the shops and in the restaurants.
We have to be extremely careful
where we eat. Flies are so
thick you almost breath them.
But for a person who once
had an obsession about flies
I'm almost used to them.

There are approximately
5 million people in São Paulo.
Next to Los Angeles it's the
largest growing city in the
world. We live in a suburb
called Santa Amaro. Actually,
from what I understand and
from what I've seen elsewhere,
it is rather a nice part of
São Paulo, but no matter where
you go there are the rich and
poor. Very few middle class.

The Mission Home is beautiful.

Very modern and very Brazilian.

The Brazilians have a style all their own. I hope I can get some pictures of both inside and out of the houses of the rich and the poor. That may prove tricky but I hope I can.

I arrived in São Paulo the night of the 26th of April. (Tuesday) The Elders went to the Elders apartment and I stayed in the Mission Home until Friday. Apostle Spencer W. Kimball came the same day. This weekend marked quite an event for São Paulo indeed for all of B. South Am. That being: The first Stake was organized here. The people have much to be proud of. There were six

wards organized. While staying
in the Mission Home, I had
several occasions to eat
meals and chat with Apostle
Pinball. He certainly is a
marvelous person. About
Thursday Franklin D. Richards
and his wife arrived in
St. Pauls for the conference.
So I was able to become
personally acquainted with
them also.

That Friday my companion
came and that night I was
able to get my first taste
of missionary work which I
shall write about later.

As I mentioned the food
was really something for
me to get used to the first
few days I was here. The
lady that cooks where I'm
staying really has been

Americanized by the Elders.

We have a lot of American dishes such as pancakes, french toast, stew, apple pie, etc. The other day she made a banana pie. Not at all like the banana pie in the states however.

The water is really a problem here. From the tap it's not drinkable, however I brush my teeth with it every day. Generally, for drinking water, the water is boiled and put in jugs and put in the fridge. Many families have tanks (small) in the kitchen which filters the water for drinking.

Probably one of the first unusual things I noticed was the driving and riding on a

was the other being the most unusual experience I've ever had. In São Paulo, in fact in all of Brazil (a probably all of South Am) there are basically no traffic rules. Everyone tends for himself. There are no speed regulations either. And to see the cars roar through the middle of town is something else again. The pedestrians have no rights of any kind and the drivers are no respecter of the pedestrians. Pedestrians蔑视 traffic almost as bad as the drivers do. There are just a few lights even in the middle of town. The first one to the corner honks and plucks on. However, per capita, they arrest as many cars as in

the states.

Then the bus ride.

You get on at the rear of the bus and have to pass through a rotating wheel and pay a man whose job it is to sit there and take money. The busses are king of the road (I suppose they're the biggest) This is literally Volkswagen city. That's all you see. There are however many real oldtimers. Collectors of such cars would go wild down here. There are some, but very few American cars.) and they know it. The ride is fast and jumpy. I'm almost used to it by now.

Around 5:00 p.m. they just get jammed and I'm hoping to get a picture of that. The people are just hanging out the rear

door (literally). It used to scare
me to death to ride on one, but
now I'm becoming quite calm.

The next problem I found
I had to contend with were
the roaches and fleas (mostly
the latter). At first every
morning I took a couple
more bites but I bought
some pulga powder so that
problem is pretty well solved.

The spiders here are huge!
It makes me shudder just
to think of it, but then
anything here is bigger than
normal, except the people.

In stature they're quite a
small race. I feel like a
~~giant~~ giant.

While I was in the
Mission Home Mrs. Beck and
I went downtown. I couldn't
help but notice the prices

on the clothes. They're terribly high: For example a \$3.98 states sweater here sells for \$10+. I've only seen one sweater so far that was less than that. And as yet I'm not wild about the style. Their clothes seldom look really clean or really pressed. I feel so American in the clothes and I'm sure, I stand out like a sore thumb.

The fruit here is very good, but different from that in the states. The bananas are the most delicious I think. The tangerines are eaten real green and those I like much more than the ones in the states. Maybe it's because they ripen so fast that you can't buy them green. They have papaya which they call

Mangoes. I just plain don't like it. But the other day I had it with lemon juice, sugar, and horseradish and that was really good.

Last Sunday Sister Beynac and I ate out and had a scrumptious shrimp dinner. The shrimp here are real large.

Larger than I've ever seen. But they taste the same. With it we had a drink called a vitamina. It was the best thing I've tasted in Brazil.

They put different fruits in a blender. Mrs Beck is instigating a cook book which has many of the common foods of South Am. I can't wait to try some of the things on the people in the States. I'm getting now so I really crave some things. Their bread and cookies, however, are awful!! They are real flat (the

Cookies) and taste awfully stale. I have found one kind however that really is good. I should say 2. The other night Lester Bywater and I found some in a candy store and they called "Das de Mel" or Bread of Honey. They're a small powdered cookie. I think we tasted them before.

I hope I can get hold of the recipe somehow.

They're kind of a cake cookie with powdered sugar on them. I just love them.

The bread is nothing like Lila Mae's. She could come down here and make a fortune on her bread alone. I don't know what they do, but I'm sure I could make better.

Lived on my first try.

It's real heavy and always
tastes a little dried out.

Next on my list are the
street markets. They generally
come to a certain neighborhood
once a week. They are on the
order of a Relief Society Bazaar
or set up like the booths in
a carnival. And everything
is sold from jewelry to cows
tongues. The latter is most
sickening to see. It's just
hanging from a wire along
with the gizzards and
the hearts. When you go
past the meat or fish
stands, the smell about
knocks you over. They
usually cover a territory
of about six blocks. And
are open for half a day.
And it is jammed, just
jammed packed with people.
Almost as bad as a crowded

has to get through. I plan to take many pictures of the markets. They are a real education. Too bad I can't get the smell also.

The mess they leave is really awful. I'd hate to have one of them in front of my house every week. They are a real Tony cut for the beggars. Just last week we saw a woman sitting in the middle of the street with 2 little children. She was showing a scared leg. I understand that some of them actually cut their legs, let them get infected then keep them treated all the time. It really is gruesome to look at.

They grow the spiders here
tinyly large. They just
scare me to death. I've
seen three or four of them
and I just shudder. They
really are bigger than a
big daddy long legs. They're
not all ~~legs~~ either. Their
body's are huge and hairy.

I think I'll just drop
this subject

One of the real different
manners they have here
is greeting other members. When
the men greet they shake
hands and put the other hand
on the other man's shoulder.

When the women greet each
other they kiss each other
on one cheek (at the same time)
then change to the other cheek,
then go back to the first
cheek. It looks strange and

I feel foolish when I do it but everybody does.

They also go through the ritual when they part.

The weather is turning cold now as winter is here. It only lasts for a couple of months. With the humidity it makes it rather chilly but not real cold. None of the homes have any kind of heating system. You just dress a little warmer.

The flowers here are really beautiful. They are all much larger than the flowers in the states. Right now they have in bloom a tree, well, it's a poinsettia tree. They really pretty. I hope to get a picture of one in full bloom. The flowers are really large.

May 15, 1966

There are many other things
but I think I'll just jot them
down as I come to them.

The first night I was
with Pastor Bywater we went
to teach a family. How different
it is from what I thought it
would be. The family was/is
very poor, but they seemed
very sincere and very humble.

We have taught them up
to the 4th Lesson. They are
very old people and hesitate
about being baptized. We're
having a hard time encouraging
them so far. They agree with
everything we say but for some
reason are fighting baptism.

Just tonight we visited two
families and they were both
real receptive! The first was
a couple from England. That,
of course, was nice for me.

They said they really belonged
to no church, but were looking
for the right one. Of course
we know we have the right
one for them. We're hoping and
praying for them.

The other family is very
poor but they are real
receptives also. They have
9 children and the whole
family seems just awfully
nice. I started the lesson
on both of them and that
can really humble you.

I'm really looking forward
to the time I can give the
whole lesson and understand
them. Almost every question
we asked has to be re-
asked or an example used.

I'm sure thankful for
companions.

While we're tracting, I've
been reading a Marvellous
Work and a Wonder by
Richards. That book is great.
I've learned so much from
it.

June 6, 1966

I can see Suping caught
up in this is going to be a
real chore. I'm so tired when
I come home at night that
I can't wait to just sleep.
This past week I've been down
with a cold.

On the 18th of May I
had a companion change.
One of the sisters left for
home. My companion now
is Sister Balster from Salt Lake.
We have a real good time
together, we are so much
alike. She only has 4 months
left to go. In fact by January

1967 there will only be 2
sisters left. They've been
crying for new sisters but
as yet none have been
assigned to Brazil. As of
now if they did send
some to Brazil we wouldn't
get them until the middle
of September. Sister
Burnett and I aren't looking
forward to being the only
2 left to keep 8 other
new sisters in line. In
fact, we change to
think of it. She has been
here six months longer
than I have.

July 5, 1966.

Well another month has
reeled by. I cannot believe
how fast the time is going.
I've been away from home
five months now. & in
Brazil 2 months.

This month I'm going
to see my first Baptism.
One day while tracting
we found a girl just
up the street who had been
ready, with her mother,
brother & sister to be baptized
& her father absolutely forbid
it. This was about 8 years
ago. She feels her father has
mellowed quite a bit since
then. And she wants to be
baptized right away. We're
going to give her the lessons
again however.

We're also teaching an Isca

family also. I don't really feel too strongly ~~about~~
about them. But they are real nice. In fact.

We're having dinner with them next Sunday.

A couple of weeks ago we met a girl 39 years old named Edna. She lives with her mother & with them lives the a little girl 9 who is the niece of Edna.

Sister Galster is pretty sure they have the disease so they're just kind of dangling on them. They are really sweet people.

The niece is named Iris.

She is a beautiful girl & we have a lot of fun together. I taught her to count to 100 & she thinks that's pretty neat.

Sunday night after we
got home while we were
getting ready for bed I
pulled a real good one.

The light was off & I
~~stopped~~ sloped down to
put some dirty clothes in
the dirty clothes bag. Well,
I knew the table was
there but just didn't see
the chair. There was a
loud crack & when I
come up, which I did
in a hurry, I had a
tooth completely etc.
snapped in half. It

was the one with the
gold fitting cap. I'm
glad it was that one
because at least least
it held my tooth on.

Otherwise there would
have been a large

gap. We had to wait
till Monday afternoon
to get it fixed. The
dentist messes is a good
one. I was in the chair
for 2 hours & had
absolutely no pain
whatever he took out
the nerve, filled that
space & put on a
temporary tooth. Friday
I had to go in &
get the permanent one.
I took a little different
without that gold. Iie
decided not to tell my
family. Just surprise
them. They probably
won't even notice.

In the 2 months that
lie has down her
lie gained about
17 lbs. Its a real

light squeeze to get me
into my clothes. But I
can't go on a diet because
the food is too good. When
I left I weighed 119 lbs &
my measurements were
approximately 34-25-35.

Now I weigh 136 & my
measurements are 36-28-38.

My stomach seems to be
the major problem. I've
never been this fat before.
Not even near it.

A couple of weeks ago
all the sisters went to
Porto to clean up one
of the chapels for dedication.
During the lunch period
we went to the beach.

Oh, how beautiful & fun
that was. I took a lot of
pictures & I sure hope
they turn out. The Atlantic

Ocean on this side of
the equator is a lot prettier
than the beach in Florida.
It was so warm & beautiful.
We couldn't go swimming of
course but we did go
wading. I think it's a
good thing I don't labor
in Santos. I'd be at the
beach every now & then.

One thing that I really
do like about Brazil is
the hair styles. They are
just beautiful. Lester
Balster & I have ours
done almost every week.

It's sure relaxing. I've
been trying to find a
picture. I don't know
what I'll do when I
go home. I really like
the way she does my
hair. It's so get you

Hair done down here costs
about 35¢. There are almost
as many beauty shops in
Sao Paulo as there are in
the States.

Sister Balster is really
worried about what she
is going to do when she
goes home in September.
She really is cranky.
And it doesn't help
me a great deal. I still
have a tendency to get
awfully homesick. Especially
since I've decided what
I want out of life &
what I won't do in
life & who I want to
do it with.

My heart & mind have
come completely at ease
about Lloyd. I was thinking
about seeing him the other

day. And into my mind
just flashed a picture
of an old man worn
by the sins of the
world & I just realized
that I just didn't want
that. More than anything
I want what God has
outlined for those who
would do as he has
commanded. I have
only hope I'm not too
late.

Right now I feel that
Alon would be the one
whom I would accomplish
this with & I ~~hope~~
hope with all my
heart that it "works
out" when I get home.
Enough of a future
that is at the present
a long way off.

Wed. Lester Bolster & I
have to go for an audition
to see if we can be on
the program for the party
they are having for the
outgoing Party for President
Beck & the incoming Party
for the new President &
also the State & Ward
officers. I sure hope
one of us makes it.

Oh, before I forget I
want to put the recipe
for pancakes in here. I
really make the best
pancakes. It's the only
thing I can make well.
I feel really sorry for
the ones who mairys
me.

$1\frac{1}{3}$ - $\frac{1}{2}$ c flour	1 egg
2 Tbs. sugar	1 Csf milk
2 tps. Bk. Powder	2 tbs. oil.
$\frac{1}{2}$ tsp salt	

July 3

Nel, I'm doing a little better.

Ned we went into the M. Q.

and I'm going to sing a
duet with one of the Elders
(a comedy). We never tried
that) & Sister Bolster is
doing a reading. I think
it all sounds like a lot of
fun. The party is on the
23rd of this month.

Yesterday I went in
and spent a painful hour
in the dentist's chair &
still have another appointment.
All last week I had a
temporary tooth glued in.
(I have it this week too). I'm
almost used to not having
my gold tooth. It's going
to cost me 170 mil which
is a lot of mil but - -

The weather is continuing to stay nice. If this is Winter down here, I'm all for it.

July 16, 1966

What an interesting week! For one thing we've taught just some meat, meat people. I would love to see all of them in the Church. While it's still fresh on my mind I'd like to tell about the one we had tonight. Last Sat. while bating our doors we met a man who said he was very interested in learning about the church. Then he proceeded to tell us that he was the President of one of the Catholic organizations & that he'd like to invite some of

his Anegos over. We
marked the visit for
the following Sat. which
was today. When we
got there he gave his
excuses because his
friends said it come,
but when we got in
the door, there sat the
Padre. I almost died. After
greetings, etc. We commenced
with the lesson. The
investigator Sr. Lemos
was really interested
but the Padre was
gazing all around &
throwing in an argument
every now & then. Of course,
his big argument started
when we said Joseph
Appich asked Christ which
church to join & he said
none of them for they were

all teaching false doctrine.

I had been sitting there
seriously praying for Sister
Balster that she'd have
a clear memory. And
she really handled him
beautifully. Finally she
brought up the scripture
"If any of you lack
wisdom . . ." Then a
strange thing happened.

Mr. Loren & the Padre
weren't agree at all
on the scripture. The
Padre said it was wrong
to ask Christ if the Catholic
Church was right of you.
I knew it was & Mr. Loren
said you should ask to
re-affirm it. While the
alarm in the middle of
that the Padre had to
leave. We were able to

finish the lesson in
Place. Fr & Ma Loewens
seemed to accept all we
said even to the baptismal
commitment. But much
as I hate to admit it
a lot of them do that.

One interesting thing happened.
During the course of the
lesson while the Padre
was there, he tried to
give the sign of the
Cross to "cast out"
Sister Balster's evil
spirit. She saw him
and just kept right
on testifying. Sheah him
say I'll let.

July 13, 1966.

Sunday, Froy Albrecht
came to Church in Forte
Osario. He had been
contacted by 2 other sisters
about three months ago.
Since he lived alone they
didn't either but gave him
the Joseph Smith pamphlet
and invited him to church.
Because the electric bus
(Bonde) didn't work all
the way to Forte Osario
he didn't come to church
till Sunday. (They just fixed
the Bonde last week) He
was very impressed with
the people & we were glad
to see the priesthood members
take him under their wing so
to speak.

Tuesday we went to see him
to give him the first lesson but
as he had a lot of questions

About spiritualism and death we decided to give him the fifth.

Monday & today (Wed) we found out a great deal about he & his life. He's eighty years old and twice a widower. He's an engineer and designs houses & housing developments. He apparently fled the Communist Regime in Russia with his second wife. He is a Count, his father having received the title from Alexander III for absolving a falsely accused Duke. At the time his father was President of the Tribunal of some Russian State.

As a boy he lived on a farm with his father

and step-mother and
her children from another
marriage. He was
always being blamed
by one of her daughters
for the mischief she had
made and punished
accordingly. To escape
he fled the house when
he was eleven. From
then on he worked hard to
get ahead and got two
diplomas (I guess from
Universities) on his own
steam.

In 1920 he was the
forest Superintendent in, I
believe, Liberia where he
had a little difficulty with
one of his employees. He
had sent him to get some
tools for the work they were
doing, but he didn't bring

it back & instead
fought with Mr.

Frost about it.

Promising about every-
thing being the property
of the state.

In the course of the
fight he one following
this employee threatened
to take him to the City
and have him killed.

The employee was
sent again and again
retained empty-handed.

Again the guard. This
time either his wife came
in or the employee saw
a picture of her. He asked
Mr. Frost if the she was
his wife & Mr. Frost
replied "yes" to which
the man said he was
going to sleep with her.

Dr. Gray saw red took
out his gun & shot him.
He aimed for the heart
but hit just below the
heart & the man only
mortally wounded then
left the office went
out on the street &
yelled, "The Forest
Superintendent murdered
me" and died.
Realizing that he would
probably be killed with-
out so much as ever
a trial Gray fled from
the office and into the
wood. Later 30 horsemen
were sent to follow him
and bring him back dead
or alive. One horseman
found his riding place
and was about to shoot
him, but Gray beat him

To the draw. Another horseman came up & seeing the empty horse assumed that the other had jumped off to get Froyz. "Did you get him?" he yelled. "Yes I did and I'll get you too" replied Froyz and killed the second one also. They then fled to another Russian state.

The threat on his life was apparently not an idle one the man had already killed 25 others.

After escaping from that state he became Forest Superintendent in another state. There a woman accused him of being a corporal in the

Coyotes army that had at one time stayed at the house. He was imprisoned & later after much ill treatment & lack of food they brought a pose to him to sign. It intitled him to his freedom if he agreed do anything they told him. He refused!

That day or later he was called with several other men, put in a truck, taken to a spot, forced out of the truck & shot at. and left for dead. Meantime in the city an investigator's secretary whose family had previously come from starvation, was passing in front of the office. He decided to go in & see what work

could be done so she could sleep in late the next day.

On her boss's desk she found the list of men to be killed which included

Franz Albrecht. She immediately told a friend of hers & the

2 of them went to get his body. They found him with 2 bullet wounds in

steel alone (the only one still alive) The girl took him

home & nursed him back to health. He married the girl & fled to another state.

In this state he read a report on his life which consisted of

423 pages. Sr. Flory did the official a favor & the official told her about the report he had and let her read it. On

The last page of the report he read this order.

"Any little thing set off him - fire (or kill him).

Peter Grong asked him about it. The man told him not to worry he'd let him know. About the end of August or the 1st of September the man told him he'd left Russia. His execution date had been set for Sept 30. He went to China, then Brazil.

Jul

formly was ready to
be baptized; but the Father
said No. But he
consented this time.

She's a real cute
girl & they have her
as Primary President
now. She told us
that it was quite a
coincidence that we
met her that day. She
is a lady surveyor
& had just decided
to stay home that day
which is something she
rarely did. We, that
day, had gone home
in the middle of the
afternoon & Sister Belita
had decided to finish out
our street.