| | | | THOMAS PIERCE * | | | | | | | at all to the distriction, and the position of wide | | 1583/4 |
|--|---|--|---|--|--|---|------------------------|--|---|--|--|--|
| | | | ebt 1583/4 | Place of Charleston, Mass. Place Place Woburn, Middl., Mass. Place | | | | | Where was information shown on this family record obtained? | Nome (in full) Thomas Pierce Wife Elizabeth TEMPLE ORDINANCE DATA | | |
| | | | 7 Oct 1666 | | | | | | | | | |
| | | may ta attitude the may | / OC a LOCO | | | | | | Pierce Gen. F.B.Pierce | | | |
| | ruther Thomas Fierce * | | | Mother‡ | | | | | Pope's Pioneers p. 361 | HUSBAND | | |
| | Married_ Tother Wives | | | Place | | | | t British kalibir kuru 1774 kila British gayan mengapa kelala belah mengapu kelala pilak bermilan kelala bigi. | Wynn's Charleston | Baptized 10 Sep 1934 | | |
| September of the last of the l | - | | | | | | | and the state of t | | Endowed 8 Mar 1937 | | |
| | W | Filmon | MRS ELIZABETH PIERCE | | | | | | Family Representative: | 8 gg dau (Relationship of Family Representative to Husband) | | |
| nealogical Data or Wife | Birth | | ABT 1585/6 | Place of Woburn, Midd., Mass. | | | | | Lena Lucile Pierce Lampen | WIFE Baptized 30 July 1943 | | |
| | *Chr | | 1667 | Place Woburn, Middl, Mass. | | | | | Name and address of person submit- | | | |
| , e | 2 | Burial | | Place Place | | | | | ting this sheet. Route 1, Box 2346 | Endowed | | 1944 1961 SL |
| | - Constant | FatherMother‡ | | | | | | | Roseville, California | Sealed to Husband 6 June 1961 SL 8 gg dau | | |
| Week with the control of the control | | Other Hus. (If eny) | | | | | | | (Relationship of Family Representative to Wife) | | | |
| A SCA | Se: | | CHILDREN child (whether living or dead) in order of birth | WHEN BORN Day Me. Yr. | W | HERE BORN County | State er Country | Day Me. | MARRIED (First Husband or Wife) List Additional Marriages with Dates on Reverse Side of Sheet | BAPTIZED (Date) | ENDOWED (Date) | SEALED To Parents Date & Temple |
| | M | 1 X | Thomas Pierce * | 1608 | Woburn, | Midd. | Mass. | 6 Nov 168 | Date 6 May 1635 To Elizabeth Cole | 7 Jan 1933 | 31 Jan 1933 | 6 June 1961 SL |
| | M | 2 | John Pierce | abt 1610 | tt | ŧŧ | 11 | | DateTe | 9 Sep 1933 | 26 Jan 1934 | 6 June 196 1SL |
| | M | 3 | Robert Pierce | abt 1614 | 11 | 16 | 18 | | To Sarah Eyre 1031 | 7 Jan 1933 | 14 Mar 1933 | 6 June 1961SL |
| | 1 | 4 | Samuel Pierce * | abt 1617 | Et . | 11 | 11 | Sep 1678 | | 7 Jan 1933 | 3 Mar 1933 | 6 June 1961SL |
| | F | 5 | Elizabeth Pierce | abt 1618 | 18 | 11 | 111 | 21 Apr 169 | Dete To Randall Nichols | 31 Dec 1932 | 11 Jan 1933 | 6 June 1961SL |
| | F | Č. | Mary Pierce * | abt 1624 | 11 | 11 | 11 | 10 Jan 170 | | 12 Oct 1909 | 13 Oct 1909 | 6 June 1961SL |
| | T. | 7 | Persis Pierce * | abt 1626 | 11 | II. | ** | 7 Mar 1682 | Date 3 Dec 1646 2/3 Te William Bridge * | 26 June 1922 | 9 Nov 1932 | 6 June 1961SL |
| | F | 8 | Abigail Pierce | 17 June 1629 | E E | | n | | Dais. To | 31 Dec 1932 | 11 Jan 1933 | 6 June 1961SL |
| | nui o anto | 9 | | | | | | | DateTo | | | The second secon |
| | | 10 | | | | | | | Dote | ***Andrianal Distance of angles - megatines upon representation or and extra control or consistentially an analysis | in in the content of | |
| | \$7100 | | child # 7 Persis md 2 |) @ Jo | hn Harri | son | | | Date | - Mark Child (1988) for the United States of States of Annual Annual Annual States (1982) and Annual | | er in Hallen (film of Ala), he high-rentille exhibit valed (film), he en ((in film) (ingle) (ingle) (ingle) |
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| | 9 | 4 /4 /4 /4 /4 /4 /4 /4 /4 /4 /4 /4 /4 /4 | | THE WHORKS THEORIES - AMERICANISM AND | Addition that the state of the | annun menankatak nyalawa urat di nyerina masa mengan menanti di unua ndampa di unua ndampa di unua menanti di u | | | Date | ** ** ** ***************************** | der der Verlage der State State der Anderson State Sta | Multi-de, advanting a thought former is throughpublic strategies in improvementations. |
| | West, agreement | 14 | | | * Charles abiquinament may appropriate processor | | | | Date | Automorphism is recommendated to the control of the | | |
| | | 5 | | ************************************** | Photography in the relative problems are properly or upon and | ny mpiperintroporate potentia de accesso de comunicación de seguintroporate de la seguintroporate de la calcul | | | Date To | | | "No Not have been also to see some size of a supplementary." |

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