

To indicate that a child is an ancestor of the family representative, place an "X" behind the number pertaining to that child.

HUSBAND James Gibbons

Born 9 Mar 1648 Place _____
Chr. _____ Place _____
Marr. abt 1646 abt 1646 Place _____
Died _____ Place _____
Bur. _____ Place _____

HUSBAND'S FATHER James Gibbons
HUSBAND'S OTHER WIVES _____

HUSBAND'S MOTHER _____

Husband

Wife

Ward _____ 1. _____
Examiners: 2. _____
Stake or Mission _____

NAME & ADDRESS OF PERSON SUBMITTING RECORD _____

WIFE Judith Lewis

Born 23 Oct 1626 Place Shrewsbury, Salop, Eng
Chr. _____ Place _____
Died _____ Place _____
Bur. _____ Place _____

WIFE'S FATHER Thomas Lewis
WIFE'S OTHER HUSBANDS _____

WIFE'S MOTHER Elizabeth Marshall

FAMILY REPRESENTATIVE _____

RELATION OF F.R. TO HUSBAND _____

RELATION OF F.R. TO WIFE _____

TEMPLE ORDINANCE DATA

BAPTIZED (DATE) _____ ENDOWED (DATE) _____ SEALED (Date & Temple WIFE TO HUSBAND) _____

HUSBAND _____

WIFE _____

SEALED (Date & Temple CHILDREN TO PARENT) _____

| SEX M F | CHILDREN List Each Child (Whether Living or Dead) in Order of Birth | WHEN BORN | | | WHERE BORN | | | DATE OF FIRST MARRIAGE TO WHOM | WHEN DIED | | | WIFE | SEALED (Date & Temple CHILDREN TO PARENT) |
|---------------|--|-----------|-------|------|------------|--------|------------------|-----------------------------------|------------|-------|-------|------|---|
| | | DAY | MONTH | YEAR | TOWN | COUNTY | STATE OR COUNTRY | | DAY | MONTH | YEAR | | |
| | 1 James | 19 | Mar | 1648 | | | | | | | | | |
| | 2 Elizabeth | 23 | Apr | 1652 | | | | 14 Nov 1667 | | | | | |
| | 3 Thomas | 23 | Nov | 1654 | | | | John Sharp | | | | | |
| | 4 Rebecca | 30 | Jan | 1656 | | | | no desc. living | 3 Jan 1658 | | child | | |
| | 5 Charity | 5 | Jan | 1658 | | | | no desc. | | | | | |
| | 6 Rachel | 23 | Oct | 1660 | | | | Robert Edgecomb | | | | | |
| | 7 Hester | 16 | Aug | 1664 | | | | no desc. living | | | | | |
| | 8 Anthony | 14 | Oct | 1666 | | | | | | | | | |
| | 9 Hannah | | | | | | | | | | | | |
| | 10 | | | | | | | | | | | | |
| | 11 | | | | | | | | | | | | |

SOURCES OF INFORMATION _____

OTHER MARRIAGES _____

NECESSARY EXPLANATIONS _____